

## 2018 Junk in the Trunk Seller Application



**Please fill out completely.**

Print or type all information clearly and return **with the fee of \$15 or \$20\*** to:

**Checks payable to:**

**City of Bloomington Parks and Recreation**

Mail to: Attn. Hannah Buddin  
Bloomington Parks and Recreation  
401 N. Morton St. Suite 250  
P.O. Box 848  
Bloomington, IN 47402  
812-349-3700

### **Seller Information**

Name of primary Seller \_\_\_\_\_

Name(s) of additional Seller \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Primary phone (      ) \_\_\_\_\_ Secondary phone (      ) \_\_\_\_\_

Email \_\_\_\_\_

Other Information (seller you wish to sell next to, etc.) \_\_\_\_\_

*\*This year we will have spaces available inside of Frank Southern as well as in the rear (South) parking lot of the building. **Please indicate the booth location you wish to have below.** Spaces are limited and will be available on a first come first serve basis.*

**Indoor Booth Space (\$20) \_\_\_\_\_**

**Outdoor Booth Space (\$15) \_\_\_\_\_**

**List primary products you expect to sell at Junk in the Trunk in 2018: 1) \_\_\_\_\_,**

2) \_\_\_\_\_, 3) \_\_\_\_\_, 4) \_\_\_\_\_,

5) \_\_\_\_\_, 6) \_\_\_\_\_, 7) \_\_\_\_\_,

8) \_\_\_\_\_, 9) \_\_\_\_\_, 10) \_\_\_\_\_.

**This Agreement is effective upon approval by Community Events staff.**

\_\_\_\_\_  
Primary Seller's Signature

\_\_\_\_\_  
Date